

SANCTUS

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec - tion un - til you come a - gain.

AMEN

A - men. A - men. A - men.

AGNUS DEI

Cantor
Lamb of God, you take a-way the sins of the world,
All 1, 2 Final
1, 2. *mi-se-ré-re no - bis. Mi-se-ré-re no - bis.*
3. *do-na no-bis pa - cem. Do-na no-bis pa - cem.*

AT THE COMMUNION, HYMN O breathe on me, O breath of God

1. O breathe on me, O Breath of God, Fill
2. O breathe on me, O Breath of God, Un -
3. O breathe on me, O Breath of God, My
4. O breathe on me, O Breath of God, So
1. me with life a - new, That I may love the
2. til my heart is pure; Un - til my will is
3. will to yours in - cline, Un - til this self - ish
4. I shall nev - er die, But live with you the
1. things you love, And do what you would do.
2. one with yours, To do and to en - dure.
3. part of me Glows with your fire di - vine.
4. per - fect life For all e - ter - ni - ty.

Text: CM; Edwin Hatch, 1835-1889, alt.
Tune: ST. COLUMBA, trad. Irish.

11:00 AM — AT THE COMMUNION, ANTHEM

Pilgrims' Hymn

Stephen Paulus (1949-2014)

Even before we call on Your name
To ask You, O God
When we seek for the words to glorify You
You hear our prayer
Unceasing love, O unceasing love
Surpassing all we know

Glory to the Father
And to the Son
And to the Holy Spirit

Even with the darkness sealing us in
We breathe Your name
And through all the days that follow so fast
We trust in You
Endless Your grace, O endless Your grace
Beyond all mortal dream

Both now and forever
And unto ages and ages
Amen

— Michael Dennis Browne (1940-2026)

RECESSIONAL HYMN Come down, O Love divine

1. Come down, O Love di - vine, Seek thou this soul of
2. O let it free - ly burn, Till earth - ly pas - sions
3. And so the yearn - ing strong, With which the soul will
1. mine, And vis - it it with thine own ar - dor glow - ing;
2. turn To dust and ash - es in its heat con - sum - ing;
3. long, Shall far out - pass the pow'r of hu - man tell - ing;
1. O Com - fort - er, draw near, With - in my heart ap -
2. And let thy glo - rious light Shine ev - er on my
3. For none can guess its grace, Till we be - come the
1. pear, And kin - dle it, thy ho - ly flame be - stow - ing.
2. sight, And clothe me round, the while my path il - lum - ing.
3. place Where - in the Ho - ly Spir - it makes a dwell - ing.

Text: 66 11 D; Bianco da Siena, d. 1434, tr. by Richard F. Littledale, 1833-1890.
Tune: DOWN AMPNEY, Ralph Vaughan Williams, 1872-1958.

POSTLUDE Veni, Creator Spiritus

Cecilia McDowall (b. 1951)

PENTECOST (C)

May 23, 2026, 5:00 pm; May 24, 7:30 am, 9:00 am, 11:00 am.

PRELUDE Veni, Creator Spiritus

Nicolas de Grigny (1672-1703)

ENTRANCE HYMN Come, Holy Ghost

1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, through thee a - lone Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly
hearts take up thy rest; Come with thy grace
gift of God most high, Thou fount of life,
Fa - ther and the Son; Be this our firm
Spir - it with them one; And may the Son
and heav'n - ly aid To fill the hearts which thou hast
and fire of love, And sweet a - noint - ing from a -
un - chang - ing creed, That thou dost from them both pro -
on us be - stow All gifts that from the Spir - it
made, To fill the hearts which thou hast made.
bove, And sweet a - noint - ing from a - bove.
ceed, That thou dost from them both pro - ceed.
flow, All gifts that from the Spir - it flow.

Text: *Veni Creator Spiritus*; attr. to Rabanus Maurus, 776-856; tr. by Edward Caswall, 1814-1878, alt.
Tune: LAMBILLOTTE, LM with repeat; Louis Lambillotte, SJ, 1796-1855

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GLORIA IN EXCELSIS

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

We praise you, we bless, you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo-ry, Lord God, heav-en-ly King,

O God, al-might-y Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the

world, have mer - cy on us; you take a-way the sins of the world, re -

ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have

mer - cy on us. For you a-lone are the Ho-ly One, you a-lone are the

Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the

glo-ry of God the Fa - ther. A - men, a - men, a - men.

FIRST READING Acts 2:1-11

WHEN the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.”

RESPONSORIAL PSALM Psalm 104:1, 24, 29-30, 31, 34

Lord, send out your Spir - it, and re - new the face of the earth.

Bless the LORD, O my soul! O LORD, my God, you are great indeed!
How manifold are your works, O LORD! the earth is full of your creatures; **R.**

May the glory of the LORD endure forever; may the LORD be glad in his works!
Pleasing to him be my theme; I will be glad in the LORD. **R.**

If you take away their breath, they perish and return to their dust. **[R.]**
When you send forth your spirit, they are created, and you renew the face of the earth.

SECOND READING I Corinthians 12:3b-7, 12-13

BROTHERS and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

SEQUENCE HYMN Veni, Sancte Spiritus

- Come, thou Ho - ly Spi - rit, come, and from thy ce - les - tial home
- Thou of com - for-ters the best, thou the soul's most wel - come guest,
- O most bless - ed Light di - vine, shine with - in these hearts of thine,
- Heal our wounds; our strength re - new; on our dry - ness pour thy dew;
- On the faith - ful, who a - dore and con - fess thee, ev - er - more

shed a ray of light di - vine; come, thou Fa - ther of the poor,
sweet re - fresh-ment here be - low; in our la - bour rest most sweet,
and our in - most be - ing fill; where thou art not, man hath naught,
wash the stains of guilt a - way; bend the stub-born heart and will;
in thy sev'n - fold gifts de - scend: give them vir - tue's sure re - ward,

come, thou source of all our store, come, wi - thin our bo - soms shine:
grate - ful cool-ness in the heat, so - lace in the midst of woe.
no - thing good in deed or thought, no - thing free from taint of ill.
melt the fro - zen, warm the chill; guide the steps that go a - stray.
give them thy sal - va - tion, Lord, give them joys that nev - er end.

Words: Veni, Sancte Spiritus, Stephen Langton, d. 1228; trans. E. Caswall, 1814-1878.
Music: WEBBE, melody from "An Essay on the Church Plain Chant", 1782; adopt. att. Samuel Webbe, 1740-1816, alt.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

COME, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

GOSPEL John 20:19-23

ON the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

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11:00 AM — **AT THE PREPARATION OF THE ALTAR AND OF THE GIFTS, ANTHEM**

Draw us in the Spirit's tether Harold Friedell (1905-1958)

Draw us in the Spirit's tether; For when humbly, in thy name, Two or three are met together, Thou art in the midst of them: Alleluia! Touch we now thy garment's hem.

As the brethren use to gather In the name of Christ to sup, Then with thanks to God the Father Break the bread and bless the cup, Alleluia! So knit thou our friendship up.

All our meals and all our living Make as sacraments of thee, That by caring, helping, giving, We may true disciples be. Alleluia! We will serve thee faithfully.

— Percy Dearmer (1867-1936)

AT THE PREPARATION OF THE ALTAR AND OF THE GIFTS, HYMN Come, gracious Spirit, heavenly dove

- Come, gra - cious Spir - it, heav'n - ly
- The light of truth to us dis -
- Lead us to Christ, the liv - ing
- Lead us to heav'n that we may

dove, With light and com - fort from a -

play And make us choose and know your

way, Nor let us from his pas - tures

share Full - ness of joy for - ev - er

bove. Come, be our guard - ian and our

way; Plant ho - ly fear in ev - 'ry

stray; Lead us to ho - li - ness, the

there; Lead us to our e - ter - nal

guide; O'er ev - 'ry thought and step pre - side.

heart That we from God may ne'er de - part.

road that we must take to dwell with God.

rest, To be with God for - ev - er blest.

Text: Simon Browne, 1680-1732, alt.
Tune: WAREHAM, LM, melody William Knapp 1698-1768, alt.; harm. Hymns Ancient and Modern, 1875, after James Turle, 1802-1882.